

Moline Housing Authority



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NOTICE OF REGULAR BOARD MEETING

The Moline Housing Authority Board of Commissioners Regular Monthly Meeting
Will be held on **Monday, November 16th 2020, at 5:30 PM** via teleconferencing.

The teleconferencing information is:

Internet: <https://zoom.us/j/92088306199>

or

Phone: Dial (877) 853-5247 and enter Meeting ID: 920 8830 6199

EXECUTIVE DIRECTOR

John Afoun

BOARD OF COMMISSIONERS

**David Parker, Jr.
Chairperson**

**Jay McCowan
Vice-Chairperson**

Chuck Capan

Leslie Stange-Crotty

Diane Fox

AGENDA

1. Call to order by: Chairperson David Parker, Jr.
2. Approval of Minutes of the Regular Meeting of October 19th 2020 and Minutes of the Special Meeting of November 5th 2020
3. Executive Director's Report
 - a) Resolutions
 - a. #954 – Dental Insurance Benefits
 - b. #960 – Utility Allowance (Section 8)
 - c. #961 – 2020-2025 Strategic Plan
 - d. #962 – Laundry Services
 - e. #963 – Bad Debt Write Offs
 - b) Financial Report
 - c) Section 8 Report
 - d) Public Housing Report
 - e) Development/Maintenance Report
 - f) Family Self-Sufficiency Report
4. Resident Advisory Board (RAB) Report
5. Closed Session if Necessary
6. Any other business that may come before the Board including comments from the general public
7. Adjournment

If you are unable to attend, the meeting, please advise John Afoun.

By: John Afoun, Executive Director

Date: November 13, 2020

“Providing housing and opportunities”

www.molinehousing.com

